

# TINNERMAN CANOE BASE APPLICATION

(For Prospective Guides and other Staff positions)

The Position of Guide requires that the person be able to do the following:

- Canoe **at least** 10 mile per day or 70 per week
- Orient map and compass
- Be a Registered Member of the BSA
- Be a Swimmer according to BSA Rules
- Build a fire and cook on same
- Be mature in attitude and behavior
- Be calm and collected in emergency situations
- Be able to work with others, adult and youth
- Maintain control of a crew, when necessary.
- \* Be "teachable" and willing to learn.

**OFFICE USE ONLY**

Position \_\_\_\_\_

Gross Pay \_\_\_\_\_

Beginning \_\_\_\_\_

Ending \_\_\_\_\_

## PERSONAL INFORMATION

Name: \_\_\_\_\_


Present Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

City / State / Zip \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

As of June 1 are you at least: Age 18 \_\_\_\_\_ Age 21 \_\_\_\_\_  
 Ages required for National Standards for Positions of Service

Social Security #: \_\_\_\_\_ Driver's License #: \_\_\_\_\_ State \_\_\_\_\_

## EDUCATION BACKGROUND:

|  | Name and Location | Years of Attendance | Did You Graduate Yes or No | Or Expected Date of Graduation |
|---|-------------------|---------------------|----------------------------|--------------------------------|
| High School   |                   |                     |                            |                                |
| College   |                   |                     |                            |                                |
| Other   |                   |                     |                            |                                |

Activities: \_\_\_\_\_

## SCOUTING BACKGROUND

Currently registered (position) \_\_\_\_\_ Unit # \_\_\_\_\_ Council \_\_\_\_\_

|                              | <u>Boy Scout</u> | <u>Venturer</u> | <u>Adult</u> |
|------------------------------|------------------|-----------------|--------------|
| Number of years in Scouting: | _____            | _____           | _____        |
| Highest rank obtained:       | _____            | _____           | N / A        |

High Adventure Experience: No. of years: \_\_\_\_\_

Philmont: \_\_\_\_\_ Sea Base: \_\_\_\_\_ Other: \_\_\_\_\_

Check Certification Held: (provide copies upon employment)

\_\_\_\_\_ Lifeguard BSA    \_\_\_\_\_ CPR (exp. date \_\_\_\_\_)    \_\_\_\_\_ Standard First Aid (exp. date \_\_\_\_\_)

**CAMP STAFF EXPERIENCE INFORMATION:**

| <u>Camp Name</u> | <u>Positions</u> | <u>Years</u> |
|------------------|------------------|--------------|
|                  |                  |              |
|                  |                  |              |
|                  |                  |              |

Do you hold a National Camp School Certificate? \_\_\_\_\_ If yes, indicate the year it expires: \_\_\_\_\_

Do you have any additional training, special qualifications or other experiences related to the position(s) for which you are applying?  
If yes, please list: \_\_\_\_\_

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Check any of the following areas in which you feel you have some competence:

\_\_\_\_\_ Backpacking                      \_\_\_\_\_ Canoe Outposts                      \_\_\_\_\_ Campfires                      \_\_\_\_\_ Music  
\_\_\_\_\_ Song Leading                      \_\_\_\_\_ Other

Is there any reason which would keep you from carrying out assigned duties as a guide at Tinnerman? If yes, explain \_\_\_\_\_

Why do you want to serve at Tinnerman?

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**EMPLOYMENT:**

Present or last employer: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

References: (Other people that could be contacted for additional information)

Name \_\_\_\_\_ Name \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Please give the exact dates you will be available for employment: From \_\_\_\_\_ to \_\_\_\_\_

Date \_\_\_\_\_ Signed: \_\_\_\_\_

Mail to: Greater Cleveland Council, BSA, 2241 Woodland Ave, Cleveland, OH 441155 (Phone: 216-861-6060 FAX 216-861-3431)  
E-Mail [gccbsa@stratos.net](mailto:gccbsa@stratos.net)      [www.gccbsa.org](http://www.gccbsa.org)